FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00108083 **Type of Permit:** STILL **Release Date:** 05/12/2016

**Production Company** SNOG PRODUCTIONS INC

**Insured Company Name** SNOG PRODUCTIONS INC

Contact Phone No. 1 323-300-6002
Contact Phone No. 2
Fax
Address 201 NORTH WESTMORELAND AVENUE, #107
LOS ANGELES, California 90004

**Production Title** ASICS

**Type of Production** Still Photo

**Producer** Deborah Burch

**Director** Deborah Burch

**1st AD** Deborah Burch

**Production Manager** David Price

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Deborah Burch
Primary Phone Mobile - 805-234-6396
Secondary Phone Office - 323-300-6002

**Location Assistant** Deborah Burch
Primary Phone Mobile - 805-234-6396
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY MOTION FEE - PARKS | $400.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,110.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00108083 | **Location Manager** | Deborah Burch |
| **Production Company** | SNOG PRODUCTIONS INC | Primary Phone | Mobile - 805-234-6396 |
| **Insured Company** | SNOG PRODUCTIONS INC | Secondary Phone | Office - 323-300-6002 |
| **Production Title** | ASICS | | |

**Location Address** 13000 Sayre St, Los Angeles, CA, 91342

**Location Name** VETERAN'S MEMORIAL PARK

**Location Type** Park

**Location Description** LA COUNTY PARK

**Film Dates** 5/13/2016 - 5/13/2016 08:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Snog.Asics.108083.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Catering Truck | 1 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 25 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 482 **Grid:** D1

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Martinez |
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Cristina Murillo |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Tenasha Bennett |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Snog Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2-9-16

Snog Productions
Name of Principal

By: [signature]
Representative's Signature

Deborah Burch
Print Representative's Name

Executive Producer - Owner
Representative's title

201 N. Westmoreland Ave #107
Los Angeles CA 90004
Principal's Address

805.234.6396
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT